



Agenda

Councillors are hereby summoned to attend a Meeting of the Parish Council on
Tuesday 14th January 2025 at 7:00pm at the Pavilion.

Members of the public are invited to attend and can make statements or queries by prior written request to the Clerk.

1. Public participation session:
2. To receive apologies for absence
3. To elect a vice chair
4. To receive declarations of pecuniary interest from councillors relating to agenda items
5. To sign, as a correct record, the minutes of the meeting held on 10th December 2024
6. Matters of report arising from the previous minutes not covered on the agenda
7. County and District Councillor reports

8. To consider a bin at Freeland bus stop and at bus stop opposite the rail station along from the community path (all)
9. To consider quote to replace the Riely Close map funded by s106 (LT)
10. To consider alternative winter meeting venue (all)
11. To discuss and agree a plan for the informal Hurdeswell path(all)
12. To report on s106 hub preliminary work funding confirmation and cash flow forecast (RFO)
13. To receive an update on the hub project planning application (SN)
14. To consider quote for a independent environmental study for the hub project (SN)
15. To consider the draft relevant submission to the PINS prepared by Cllr Lewis (TL)
16. To consider the "Hanborough Neighbourhood Plan Working Group Terms of Reference" (MF)

17. Financial Matters
 - a) Report from Finance and Other Business Group (RFO)
 - b) Presentation of the monthly financial summary & bank reconciliation (RFO)
 - c) To approve the monthly payment schedule & any necessary transfers between council accounts (RFO)

18. Planning Group (RFO)
 - a) Planning applications received, WODC decisions, pending
 - b) To receive an update on planning applications for large scale developments

19. Working Groups: To receive updates on activities
Pavilion Hub; Environment; Community and leisure; Highways; Community relations; HR; Neighbourhood Plan Working Group; Cala field development; Community Benefit Group

20. Report of Clerk:
21. Miscellaneous items from Members – for information only
22. Date of the next meeting: Tuesday 11th February 2025 at 7:00pm.

A handwritten signature in black ink, reading "J Gammage". The signature is written in a cursive style and is placed on a light-colored rectangular background.